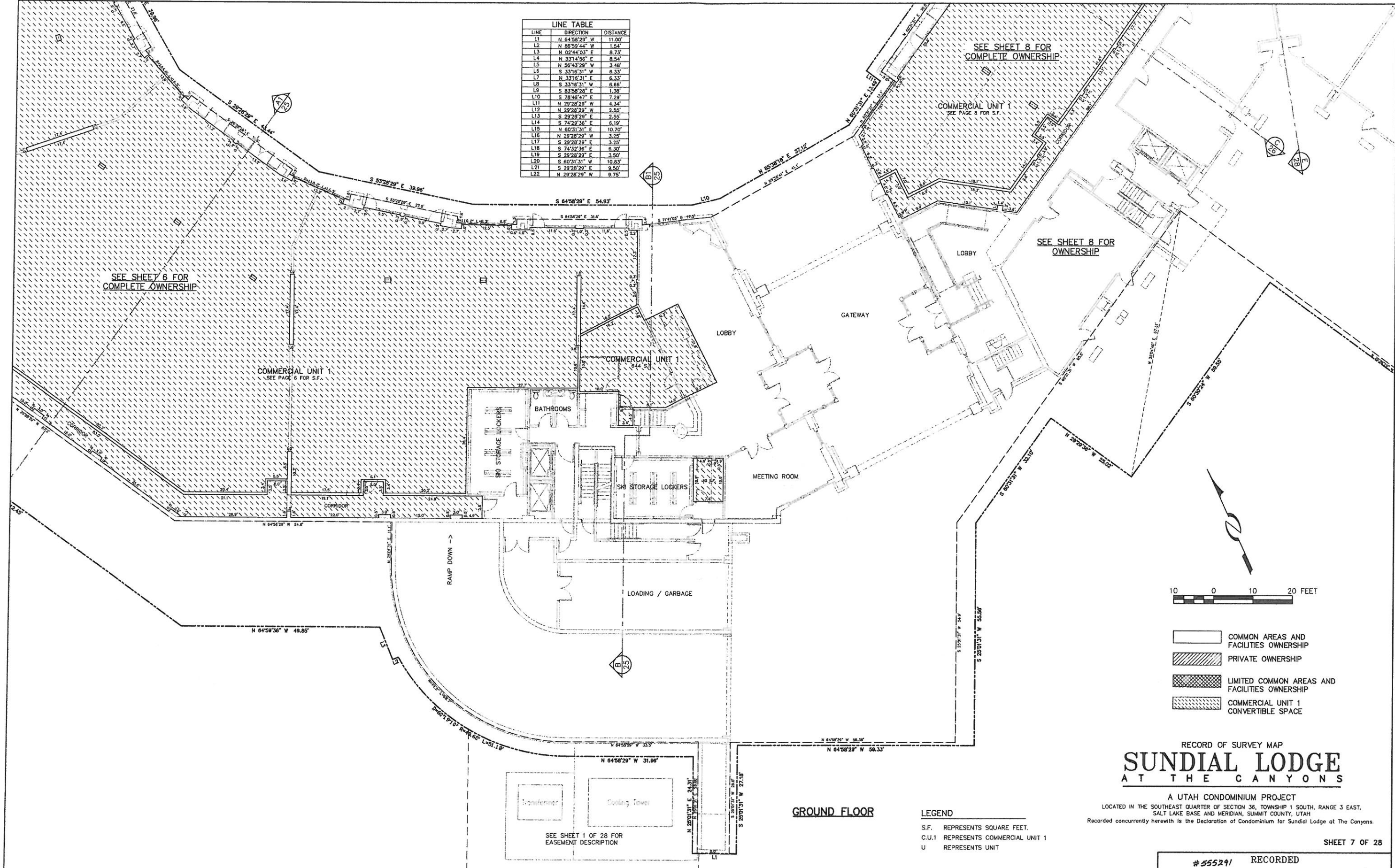


LINE	DIRECTION	DISTANCE
L1	N 64°58'29" W	11.00'
L2	N 86°59'44" W	1.54'
L3	N 02°44'03" E	8.73'
L4	N 33°14'56" E	8.54'
L5	N 56°43'29" W	3.48'
L6	S 33°16'31" W	6.33'
L7	N 33°16'31" E	6.33'
L8	S 33°16'31" W	6.86'
L9	S 83°58'28" E	1.38'
L10	S 78°46'47" E	7.29'
L11	N 29°28'29" W	4.34'
L12	N 29°28'29" W	2.55'
L13	S 29°28'29" E	2.55'
L14	S 74°29'50" E	6.19'
L15	N 80°31'31" E	10.70'
L16	N 29°28'29" W	3.25'
L17	S 29°28'29" E	3.25'
L18	S 74°32'36" E	6.30'
L19	S 29°28'29" E	3.50'
L20	S 80°31'31" W	10.83'
L21	S 29°28'29" E	9.50'
L22	N 29°28'29" W	9.75'



GROUND FLOOR

- LEGEND**
- S.F. REPRESENTS SQUARE FEET.
 - C.U.1 REPRESENTS COMMERCIAL UNIT 1
 - U REPRESENTS UNIT

RECORD OF SURVEY MAP
SUNDIAL LODGE
 AT THE CANYONS

A UTAH CONDOMINIUM PROJECT
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 3 EAST,
 SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH
 Recorded concurrently herewith is the Declaration of Condominium for Sundial Lodge at The Canyons.

SHEET 7 OF 28

#555291 RECORDED
 STATE OF UTAH, COUNTY OF SUMMIT AND FILED
 AT THE REQUEST OF FIRST AMERICAN TITLE CO
 DATE 12-15-99 TIME 16:07 PM BOOK _____ PAGE _____
 FEE 991.00 Mary Ann Russell-deputy
 RECORDER